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₁ A review of socio-economic metabolism representations
₂ and their links to action: cases in agri-food studies

₃

₄ **Abstract**

₅ Socio-economic metabolism (SEM) occupies a central place in the study of agri-food
₆ systems. While researchers are asked to address growing environmental and social is-
₇ sues, the link between theoretical choices of representation and action is rarely discussed
₈ as such. We propose a cross-sectional analysis between the way SEM is described and
₉ how researchers propose to act, based on a literature concerned with agri-food systems.
₁₀ We distinguish the metabolism representations based on funds, flows and stocks, scales
₁₁ and levels, as well as socio-economic analysis. Action is seen through the operational
₁₂ goals pursued by the researchers, the action-research interfaces in which they engage,
₁₃ and the partners with whom they interact. We identified eight schools of thought
₁₄ related to three different types of representations: (1) space and compartment-based
₁₅ representations; (2) economic agent-based representations; and (3) multi-faceted and
₁₆ composite representations. We show that metabolism representations and action are
₁₇ deeply intertwined. The analysis of the biophysical basis of society is neither indepen-
₁₈ dent of normative claims regarding how this basis should evolve, nor of the means to
₁₉ get there. We then discuss the consequences of this fact on the choices of representation
₂₀ of metabolism and particularly the interest of anchoring SEM in pragmatism.

₂₁ **Highlights**

₂₂

- ₂₃ 1. Socio-economic metabolism (SEM) is increasingly present in agri-food studies.
- ₂₄ 2. 102 articles are examined to identify their way of representing SEM and links to
₂₅ action.
- ₂₆ 3. Eight “schools of thought” are described.
- ₂₇ 4. SEM representations are not neutral and are intertwined with choices of action.
- ₂₈ 5. Philosophical pragmatism is proposed to embrace this methodological pluralism.
- ₂₉ 6. This includes adopting a relational ontology and proposing multiple representa-
₃₀ tions.
- ₃₁ 7. Action involves taking part in deliberative and democratic processes.

₃₂

Keywords

₃₃ *research-management interface; participative research; metabolic networks; episte-*
₃₄ *mology; pragmatism*

35 1 Introduction: socio-economic metabolism and action

36 Socio-economic metabolism is seen as a paradigm for studying the biophysical basis of our
37 societies. It “*constitutes the self-reproduction and evolution of the biophysical structures*
38 *of human society. It comprises those biophysical transformation processes, distribution pro-*
39 *cesses, and flows, which are controlled by humans for their purposes [and] the biophysical*
40 *structures of society*” (Pauliuk et al. 2015). The notion of SEM has evolved over time and
41 the scope of the term differs among scholars. Socio-metabolic studies translate into a wide
42 diversity of operational concepts, such as industrial (Frosch et al. 1989), society’s (Fischer-
43 Kowalski et al. 1998), urban (Barles 2015) and socio-economic metabolism (Pauliuk et al.
44 2015). In the remainder of the text, we will use ”socio-economic metabolism” (SEM) to refer
45 to the paradigm in general.

46 Several bibliographical reviews concerning SEM studies have recently been published.
47 They include a comparison of two frameworks (Gerber et al. 2018), a cross-sectional analysis
48 between industrial ecology and politics (Breetz 2017), and tool oriented ones (Fernandez-
49 Mena et al. 2016; Beloin-Saint-Pierre et al. 2017; Haberl et al. 2019).

50 Metabolism is indeed a tool for management. According to Odum (1971), ecologists
51 should use metabolism as a tool to share their analysis of reality with society and, finally,
52 to position themselves as the actual managers of the interactions between society and the
53 environment. The final goal is to “manage” the human system with actions based on ecolog-
54 ical laws (Madison 1997). Social metabolism is seen as a tool for socio-ecological transition
55 (Fischer-Kowalski et al. 2009), ecological intensification (González de Molina et al. 2017) or
56 sustainability (Haberl et al. 2019).

57 While action plays an important role in SEM studies, it is rarely addressed as such in
58 the reviews. What are researchers normative and operational objectives? What do they
59 stand for and how can they be achieved? How does action relate to choices of metabolic
60 representation? These questions are central if we want to address the environmental, social
61 and political challenges revealed by metabolic representations.

62 In agri-food studies

63 SEM is increasingly present in agri-food studies. Agri-food systems play a major role in
64 the biophysical basis of our societies and strongly contribute to society’s SEM in terms of
65 material stocks and flows (Krausmann et al. 2009). Material flows and, in particular, flows
66 of biomass or living matter are the subject of new challenges with the development of the
67 bioeconomy (Vivien et al. 2019). Agriculture is the main producer of biomass in human
68 economies by far, reaching 89 % in total mass. The biomass of humans and livestock surpass
69 that of wild mammals by a ratio of 20 (Bar-On et al. 2018).

70 Development of SEM in the industrial age includes a metabolic rift between the city and
71 the countryside (Foster 2000) as well as agricultural sector specialization (Lemaire et al.
72 2014). It translates into an environmental footprint (Courtonne et al. 2016) such as nitrogen
73 pollution (Bellarby et al. 2017) or depletion of organic matter in the soil (Andrieu et al. 2014).
74 The unsustainable nature of the ongoing SEM is unanimously recognized and a consensus
75 exists on the urgency to transform it (Haberl et al. 2019).

76 **Goals and article map**

77 We propose a review of the literature based on SEM representation and action in agri-food
78 systems. This includes agricultural production, food systems and their associated com-
79 ponents such as inputs and waste flows. Several steps are followed. Firstly in section 2,
80 methods are chosen to isolate the relevant literature, describe SEM representation and the
81 researchers' links to action. Thanks to these tools, section 3 is an attempt to characterize
82 schools of thought regarding SEM and action. Section 4 presents some limits of the review
83 and discusses the fact that representations and action are linked: studies of metabolism are
84 not neutral and "schools of thought" are also "schools for action". We conclude with a
85 proposal of epistemological and methodological choices for SEM, anchored in pragmatism.

86 **2 Methodology**

87 **2.1 Identification of literature dealing with SEM through key-
88 words**

89 A systematic exploration of the literature was carried out to identify articles that deal with
90 SEM in agri-food systems. We looked for papers that focus on the biophysical structures
91 of human societies, seen in terms of human-controlled processes of transformation and dis-
92 tribution. We interpreted the "human society" criteria in a restrictive way: the flows must
93 have a social aspect, e.g., taking place on a scale larger than that of the farm, or involving a
94 collective process.

95 Searches in the scientific literature were performed using the Web of Science, with three
96 sets of keywords: those referring to (1) metabolic processes (e.g., *metabo*^{*1}; *material*; *flow*;
97 *biomass*; *circulation*); (2) agri-food systems (e.g., *agri**; *farm**; *agrarian*; *agroecosystem*);
98 and (3) social (e.g., *social*, *societ**, *collective*, *politic**). Results of the search cover the
99 period from 2000-2019. 738 articles featured at least one keyword for each category. After
100 excluding off-topic articles, 259 publications remained. While almost no authors explicitly
101 used the concept of SEM, we ensured that all three criteria were met in the articles' abstracts.
102 A total of 89 articles remained. On this basis, 13 additional articles were identified via the
103 snowball effect. The total number of articles analyzed was 102.

104 **2.2 Literature description and classification**

105 The articles are described according to their SEM representation and their links with action
106 (Table 1). Theoretical articles were used to describe the school of thought, and case studies
107 to illustrate methodological choices. Complementary articles, not described in the review,
108 and not specialized in agri-food, were used to describe the schools of thought. These articles
109 are mainly theoretical or seminal. Each school is then described in a synthetic way, according
110 to how the metabolism is represented, as well as its relationship to action. Two to three case
111 studies are proposed as an illustrative example for each school.

112 Based only on the SEM representation, we identified eight "schools of thought" in which
113 the various articles are classified. When various but similar names coexisted (e.g., *industrial*

¹ *metabo** means that all words starting with metabo were investigated, e.g., metabolism, metabolic, metabolized, etc.

Items	Areas of analysis	Existing modes
Representation	(a) Stocks flows and funds (b) Scales and levels (c) Socio-economic context	Stocks and flows; economic funds and flows; ecological funds and flows; humans and non-humans as funds and flows Large-scale spaces; middle or small scales; physical black boxes; individual companies or sectors; Historical material transitions (Marxist) ; social performance analysis ; power structure analysis; local stakeholder analysis; actor-networks
Action	(d) Claimed research goals (e) Research-management interface (f) Tools (g) Actors and partners	Limit the size of the metabolism; change the system; relocalize the economy; foster economic performance; limit environmental impact; close the loop ; preserve the ecological and economical funds; develop an ecological-process-based and socially fair food system; enhance diverse and locally-based sustainability programs Trickle-down; user-push; transfer-and-translate; research-with-management Transition analysis; critical analysis; stakeholder analysis; management tools; post-normal-science-based tools; extended description Leaders of countries; civil society; local authorities and stakeholders; companies; trade associations ; farmers and civil society; various stakeholders.

Table 1: List of literature classification criteria according to the type of SEM representation and links with action

¹¹⁴ *ecology, industrial clusters and industrial symbiosis*), a compromise was made (e.g., *industrial*
¹¹⁵ *ecology and symbiosis*). For the sake of simplicity, only the most prominent and contrasting
¹¹⁶ frameworks were chosen.

¹¹⁷ **2.2.1 The representation of socio-economic metabolism: stocks/flows/funds/scales**
¹¹⁸ **levels and socio-economic context**

¹¹⁹ Articles are classified according to their SEM representation, especially the way they deal
¹²⁰ with (a) stocks, flows and funds; (b) scales and levels; and (c) socio-economic context. These
¹²¹ three criteria are used to distinguish schools of thought.

¹²² (a) We followed Georgescu-Roegen's (1971) proposal to represent human-mediated metabolic
¹²³ processes using three distinct categories: stocks, flows and funds. A *stock* is what is present
¹²⁴ in the system at a given moment of time. A *flow* represents change: it is usually used for
¹²⁵ representing an input or an output of a given process. *Funds* are durable entities, which
¹²⁶ are the “active agents of the process”, while flows are “used or acted upon by the agents”
¹²⁷ (Georgescu-Roegen 1971). A diversity of entities can be taken into account. These include
¹²⁸ *economic or ecological processes, human and non-human agents*.

¹²⁹ (b) Living systems present parallel levels of organization on different scales and levels.
¹³⁰ Spatial scales (e.g., region, state, global, etc.) and functional levels (humans are made of
¹³¹ organs, cells, molecules, etc., which at the same time are part of a household, part of a

132 community, part of a country)(Giampietro 2004). For each study, we attempted to describe
133 the scales and levels that are taken into account in metabolic representations. For scales,
134 these include: *large-scale spaces, middle or small scales*; for levels: *physical black boxes,*
135 *individual companies or sectors.*

136 (c) The biophysical basis of our societies is rarely described alone. It is regularly integrated
137 into a socio-economic context. Its analysis encompasses the diversity of the social sciences:
138 historical, sociological, political, etc. The main types of analyses used were derived from
139 the reading of the corpus. These include *historical material transitions, social performance*
140 *analysis, (Marxist) power structure analysis, local stakeholder analysis, actor-networks.*

141 2.2.2 Action: goals, interfaces, tools and partners

142 The links between SEM representation and action are analyzed on the basis of four criteria:
143 (d) problem definition and the researcher's goal; (e) type of research-management interface;
144 (f) type of analysis or tools used; and (g) the chosen actors and partners.

145 (d) Problem definition and the researcher's goal are deduced from what the author states
146 in the article. These objectives can be expressed explicitly or make reference to theoretical
147 articles, e.g., *limit the size of the metabolism, change the system, re-localize the economy,*
148 *foster economic performance and limit environmental impact.*

149 (e) The types of research-management interfaces are characterized using the typology of
150 Gosselin et al. (2018), which distinguishes four types of interfaces between research and man-
151 agement: trickle-down, transfer-and-translate, user-push and research-within-management
152 (Fig. 1).

153 1- In *trickle down* interfaces, knowledge is generated with no direct link to management.
154 Researchers produce research, independently of topics of interest to users. Users can adopt
155 it if they wish, but the researcher makes no effort in that direction.

156 2- In *transfer-and-translate* interfaces, scientists make an effort to transfer their results,
157 while managers translate them into coherent management practices (e.g., extension officers
158 at the interface between scientific knowledge and farmers).

159 3- In *user-push* interfaces, the users commission research on topics they are interested in.
160 Managers may ask researchers to produce knowledge that will inform their future manage-
161 ment.

162 4- *Research-within-management* is based on strong interactions through bidirectional flows
163 of knowledge. Researchers and managers work together, pushing and pulling knowledge to
164 define research questions and to conduct research relevant to their mutual skills and needs.

165 (f) The type of analysis or tools provided by the researcher for the action is described.
166 It includes *transition analysis, critical analysis, stakeholder analysis, data and management*
167 *tools, post-normal-science-based analysis and exchanges and extended descriptions.*

168 (g) The actors described as potential agents for change as well as the ones who are partners
169 with whom the researchers collaborate are identified. These include *leaders of countries, civil*
170 *society, local authorities and stakeholders, companies, farmers and civil society, as well as*
171 *various stakeholders.*

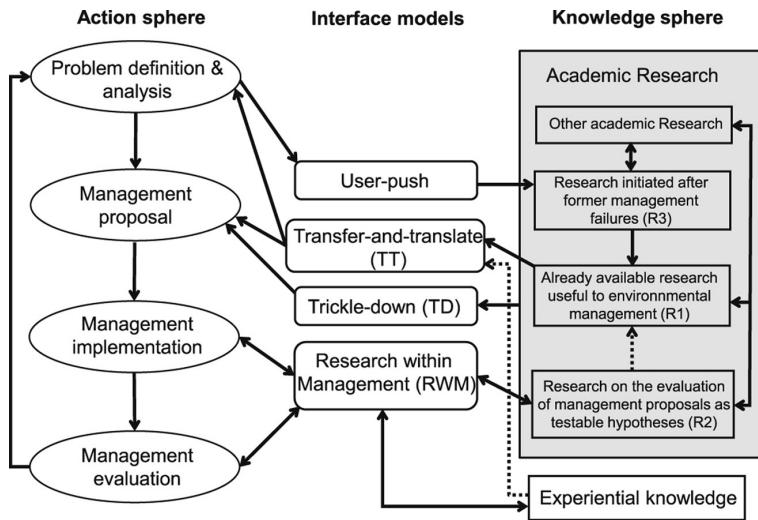


Figure 1: Scheme of research-management interfaces (Gosselin et al. 2018).

172 3 Results: eight schools of thought to represent SEM 173 and their links with action

174 We identified eight schools of thought related to three different types of SEM representations.

175 Each of these types contains several schools of thought. The way each school represents the

176 metabolism and the relationship to action is described below (Sections 3.1 to 3.3), and

177 summarized in Table 2.

178 3.1 Space and compartment-based representations

179 Space and compartment-based representations were developed, in particular, by Fischer-
180 Kowalski (2015). These types of approaches consider society as a set of black boxes within
181 which flows of matter and energy pass and are disposed of (Gomiero 2017).

182 We identified three main schools of thought: (1) social ecology; (2) metabolic rift and
183 Marxist ecology; and (3) urban and territorial ecology.

184 3.1.1 Social ecology

185 In this school of thought, articles are generally far-reaching descriptions of metabolic changes
186 and dynamic studies, taking the evolution of agri-food systems into account. They focus on
187 large-scale spaces like countries or regions, and link them to broad historical analyses such as
188 long-term socio-ecological transitions. Flows represent materials (e.g., biomass production
189 and appropriation of the net primary production of a country (Kohlheb et al. 2009)), energy
190 (e.g., the systemic account of a nation's carbon budget, comprising socioeconomic as well
191 as ecological carbon flows in a historic time series (Erb 2012; Cusso et al. 2006)). Stocks
192 consist of human and non-human populations such as livestock, infrastructure or land use
193 (Fischer-Kowalski et al. 2009). These "black box" representations do not describe agents or
194 "funds" as such (Frankova 2017). Instead, authors take an holistic or whole system approach,
195 for example describing the effect of a whole country's metabolism in terms of environmental

School of thought (number of articles)	Representation	Action	Articles
Space and compartment-based representations (39)			
Social ecology (20)	Stocks and flows at large scale spaces or between physical black boxes analyzed through historical material transitions	Limit the size of the metabolism through trickle-down and transition analysis directed at leaders of countries	” Bouwman et al. 2013; Cusso et al. 2006; Díaz de Astarloa et al. 2018; Fischer-Kowalski et al. 2009; Fischer-Kowalski et al. 2015; Fischer-Kowalski et al. 1998; Frankova 2017; Grešlová et al. 2019; Grešlová et al. 2015; Gueldner et al. 2017; Guzman et al. 2015; Guzman et al. 2018; Kohlheb et al. 2009; Krausmann 2009; Krausmann 2004; Kuskova 2013; Magalhães et al. 2019; Soto et al. 2016; Yuan et al. 2011; Zhang et al. 2012”
Metabolic rift and Marxist ecology (9)	Stocks and flows at large-scale spaces analyzed through Marxist frameworks	Change the system through trickle-down and critical analysis directed at civil society	” Clausen et al. 2015; Foster et al. 2014; Gomiero 2017; Gunderson 2011; Martinez-Alier et al. 2010; Moore 2000; Moore 2011; Schneider et al. 2010; Schneider 2017”
Urban and territorial ecology (10)	Stocks and flows at middle or small scales analyzed through stakeholder analysis	Develop and relocalize the territory’s economy through transfer-and-translate and provision of management tools directed at local authorities	” Barles 2014; Barles et al. 2011; Barles 2015; Barles 2007; Billen et al. 2012; Buclet 2011; Buclet 2015; Cerceau et al. 2014; Oliveira et al. 2016; Tedesco et al. 2017”
Economic-agent-based representations (26)			
Supply-chains-based metabolism (11)	Stocks and flows at individual companies or sector level analyzed through stakeholder analysis	Limit environmental impact and foster economic performance through user-push or transfer-and-translate and provision of management tools directed at companies and trade associations	” Blengini et al. 2009; Courtonne et al. 2016; Filippini et al. 2016; Kulak et al. 2016; Kyrtzia et al. 2004; Miranda-Ackerman et al. 2017; Pagotto et al. 2016b; Sellitto et al. 2018; Wirsén 2003; Xu et al. 2016; Yazan et al. 2018”
Industrial ecology and symbiosis (15)	Stocks and flows at individual companies or local scale analyzed through stakeholder analysis	Close the loop and foster economic performance through user-push or transfer-and-translate and provision of management tools directed at companies	” Alfaro et al. 2014; Bellarby et al. 2017; Chance et al. 2018; Fernandez-Mena et al. 2019; Frone et al. 2017; Hobbes et al. 2007; Iacondi et al. 2015; Niutanen et al. 2003; Nowak et al. 2015; Nuhoff-Isakhanian et al. 2017; Pagotto et al. 2016a; Shastri et al. 2011; Simboli et al. 2015; Tamura et al. 2014; Zabaniotou et al. 2015”
Multi-faceted and composite representations (37)			
Multi-scale analysis of agroecosystems (8)	Economic and ecological funds and flows at multiple scales analyzed by their social performance	Preserve the funds through a research-within-management interface and post-normal-science-based tools directed at various stakeholders	” Brunori et al. 2016; Gamboa 2011; Giampietro 2004; Gomiero et al. 2001; González-Acevedo et al. 2016; Grillot et al. 2018; Scheidel et al. 2015; Serrano-Tovar et al. 2014”
Agroecology within food systems and landscapes (18)	Ecological funds and flows at the food system and landscape scales analyzed through power structure frameworks	Develop an ecological-process-based and socially fair food system through research-within-management interfaces directed at farmers and civil society	” Altieri 2002; Bonaudo et al. 2014; Dumont et al. 2013; Francis et al. 2003; González de Molina et al. 2020; González de Molina et al. 2017; Guzmán et al. 2012; L. Resque et al. 2019; Martin et al. 2016; Méndez et al. 2013; Méndez et al. 2017; Moraine et al. 2017; Rivera-Ferre 2018; Rossel et al. 1997; Mier y Terán Giménez Cacho et al. 2018; Ryschawy et al. 2017; Vaarst et al. 2018; Wezel et al. 2018”
Pragmatic sociology and earthbound ecology (11)	Humans and non-humans as funds and flows along non-scalar biomass flows analyzed jointly as actor-networks	Enhance diverse and locally-based sustainability programs through research-within-management and extended descriptions directed at human and non-human entities	” Akrich et al. 2006; Callon 1984; Coq-Huelva et al. 2012; Glover et al. 2018; Goodman 2001; Gray et al. 2013; Kristensen et al. 2016; Le Velly et al. 2016; Mol et al. 2006; Onyas et al. 2018; Wegerif et al. 2016”

Table 2: Articles classified in the eight schools of thought. NB: The 7 criteria used are made explicit within the table. The text follow the same pattern, with the criteria described in order. In the column “Representation”: (a) funds and flows, (b) their scale, (c) analyzed through their socio-economic-context. In the column “Action”: (d) Goal, (e) the research-management interface, (f) the tools with (g) the actors.

196 impacts or pollution (Gueldner et al. 2017), or an analysis of the transition between different
197 metabolic regimes (Soto et al. 2016). On this scale, it is not easy to deal with actors and
198 their deliberate efforts. The agents in charge of governance are out of scope: socio-economic
199 context is often disconnected from the description of stocks and flows. Researchers aim for
200 the sustainability of resource use or the resilience of societies. They are interested in the size
201 of the metabolism and, more or less explicitly, seek to reduce its size to a sustainable level.
202 Research-management relies on a trickle-down interface: stakeholders are rarely involved and
203 they almost never commission the research to promote change themselves (Fischer-Kowalski
204 et al. 2009). Researchers promote change through knowledge, which is provided in a top-down
205 way without taking the needs of any specific agents into account or trying to translate this
206 knowledge in terms more suitable for policy making. When described, the potential actors
207 are often public actors (e.g., national governments or international institutions). Facts come
208 with no insight into what should be done, e.g., how global governance of flow could be
209 implemented in the real world.

210 **3.1.2 Metabolic rift and Marxist ecology**

211 These articles explore a range of metabolism-related themes inspired by Marx's theories. The
212 focus is on the same scales as those of social ecology (e.g., stocks and flows in a region-wide
213 agricultural sector, long-term transformations), although the quantitative analysis of flows
214 is often more succinct. What could act on metabolism and, consequently, on the capitalist
215 system, is rarely described. Marxist descriptions of metabolism are, according to Georgescu-
216 Roegen (1971), of the stocks-and-flows type. Funds or agents' abilities to change the system
217 are not central. When they are mentioned, it is recalled that their capacity to change the
218 system is limited (Gunderson 2011). Authors rely explicitly on Marxist concepts such as
219 the metabolic rift. This concept refers to the rupture between humanity and nature and,
220 extensively, between the city and the countryside (Foster 2000; Moore 2011). The metabolic
221 rift perspective has been since used in a large variety of case studies. Performance is measured
222 in terms of rifts in soil nutrient cycles or in terms of structural changes in relation to global
223 carbon, nitrogen and water cycling (Gunderson 2011). The metabolic rift presents strong
224 and multiple connections with other Marxist analyses, referring to the socio-economic context,
225 such as those concerning capital or labor, and emphasizing power structures and exploitation
226 (Foster 2000; Gunderson 2011).

227 The claimed goal is to change the system towards more social or environmental justice.
228 To propose an alternative and support their arguments, several authors rely on comparisons
229 with non-capitalist economies, e.g., Cuba (Clausen et al. 2015). The research-management
230 interface is mainly based on a trickle-down model, and rely on critical analysis to generate
231 change. Links with ongoing actions, when mentioned, associate social metabolism with
232 environmental justice struggles lead by the civil society (Martinez-Alier et al. 2010).

233 **3.1.3 Urban and territorial ecology**

234 Urban and territorial ecology describe flows at local scales (e.g., territories or cities). At
235 these scales, local authorities, economic agents, populations and living beings are described
236 as active agents and funds. This gives rise to stakeholder analyses, sometimes inscribed in
237 a broader historical context. Barles et al. (2007) analyzed metabolic interaction between
238 Paris and the Seine during the industrial era. Funds at the scale of a territory are extensively

described (administrative authorities, city-scale policies). Other levels are also described: lower ones (individual companies, civil society), or higher ones (changes in the technological or economic landscape, state-driven planning). Bucket et al. (2015) described different subsystems within a territory (agri-food system, wealth creation system, etc.) and explained the dynamics in the light of global factors and individual institutions. The goal is to produce analyses and representations at the scales of local stakeholders in order to reach a sustainable development of the territory e.g., through flow relocalization. These studies regularly involve a transfer-and-translate interface with the local authorities, to whom data and management tools are provided. The terms and concepts used are often very close to those used by administrative agents, making exchanges easier.

3.2 Economic agent-based representations

Articles in this type of SEM representation describe metabolism in terms of material flows between individual economic agents. We distinguish two forms: (1) a linear representation, the supply chain, where actors are distributed according to their place in the production process, “from cradle to grave”, or from resource extraction to waste management; and (2) an ideal form, the perfect circle, in which there is no external resource or waste: the industrial symbiosis.

3.2.1 Supply-chains-based metabolism

These studies are concerned with the organizations involved during the production process of a product, from the extraction of resources to the delivery of the finished product to a consumer (or beyond). They take a functional level standpoint and distinguish processes according to the role played in the chain, e.g., production, transformation or distribution. Studies exist at all levels (local individual companies to global supply chains), and characterize metabolism through life-cycle analysis (LCA) or material flow analysis (MFA). Socio-economic context is integrated through economic and stakeholder analysis such as economically-extended MFA (Kytzia et al. 2004), social networks (Xu et al. 2016) or scenario building (Kulak et al. 2016). The goal is to help economic agents to limit environmental impacts (e.g., resource extraction, waste, pollution or carbon footprints), while maintaining or fostering economic performance. Most of the studies are related to a “transfer-and-translate” interface. The results are intended to be directly discussed with the decision makers, mainly the companies, but also trade or sector associations. The fact that the results or the tools can be directly mobilized by the actors is regularly a top priority. For example, Kulak et al. (2016) analyzed the bread supply chain using LCA to generate scenarios with experts during a collaborative design workshop, and then discussed the scenarios with farmers on a feedback loop basis. Blengini and Busto (2009) discussed the environmental impacts of alternative rice production systems using LCA and proposed their results as a tool for communication between suppliers and their customers.

3.2.2 Industrial ecology and symbiosis

Industrial ecology stems from Ayres's (2002) analogy between the ecosystems of ecological sciences and the industry. SEM representations represent products or substance flows, and focus on economic agents at different scales: an individual agent, e.g., a collective facility

(Chance et al. 2018), a couple, e.g., an olive farm and a mill (Zabaniotou et al. 2015), or a large network of farmers or industries (Nowak et al. 2015; Frone et al. 2017). Studies are divided between retrospective case studies (Nuhoff-Isakhanyan et al. 2017) and scenarios of industrial symbiosis (a real, linear, unsustainable system is compared to a closed and ideal system). For example, Alfaro et al. (2014) studied a small farming system at a village scale. A scenario of rural symbiosis was presented in the aim of increasing productivity and decreasing waste. While most studies do not rely on deep socio-economic analysis, some explore factors that are internal to economic agents such as knowledge, attitudes or practices. Multiple stakeholders are taken into account (e.g., farmers, extension agents) (Bellarby et al. 2017).

The goal of these approaches is to “close the loop” of materials and substances. Natural ecosystems are proposed as models for industrial activities: “*Our industrial system [would] behave like an ecosystem, where the wastes of a species [are] a resource to another species. The outputs of an industry [would] be the inputs of another, thus reducing use of raw materials and pollution*” (Frosch et al. 1989). The paradigmatic vision of sustainable industrial systems is characterized by minimized physical exchanges with the environment (Wassenaar 2015). Researchers regularly work closely with companies and operators. They are involved in the choice of research directions and are the subject of particular attention in terms of translation of the results. Resource-use optimization is often considered to be synergistic with economic performance (or profit making). Researchers seek to provide data or tools that allow companies to better manage interactions within their economic ecosystem. Most of these studies rely on user-push or transfer-and-translate interfaces. In some cases involving long-term relationships, researchers take part in a research-within-management interface, aimed at building a planned industrial symbiosis (Iacondini et al. 2015).

3.3 Multi-faceted and composite representations

The articles in this type of SEM representation do not describe agri-food systems in terms of large-scale stocks and flows, nor do they propose an economic-agent-based funds and flows analysis. We present these “atypical” multi-faceted and composite representations of metabolism through three examples: (1) multi-scale analysis of agroecosystems; (2) agroecology within food systems and landscapes; and (3) pragmatic sociology and earthbound ecology.

3.3.1 Multi-scale intergated analysis of agroecosystems

This framwork is more broadly termed as Multi-Scale Integrated Analysis of Societal and Ecosystem Metabolism (MuSIASEM). It provides analysis of agroecosystems in terms of material and energy flows as well as biophysical and socio-economic funds. It provides theory and operational tools for characterization across multiple hierarchical levels of the performance of socio-economic activities (Giampietro et al. 2009). Serrano-Tovar et al. (2014) characterize the socioeconomic activities by a series of quantitative indicators at different scales (individual process, household, community). Humans workforce and the land are represented as funds, while flows are both material and economic. The main goal is the assessment of technical performance and better consideration of the biophysical constraints at the basis of economic activity. The sustainability is assessed in terms of viability (resources used and waste produced at rates compatible with those of the biophysical environment),

323 feasibility (human labour available), and desirability. The aim is to preserve the economic
324 and ecological funds which ensure the metabolism works. In this sense, MuSIASEM is in
325 direct continuity with Georgescu-Roegen's approaches.

326 When dealing with action, theoretical articles of MuSIASEM often refer to post-normal
327 sciences. This method is intended to be a response to situations in which "*the facts [are]*
328 *uncertain, values in dispute, stakes high and decisions urgent*" (Funtowicz et al. 1995). It
329 recognizes that each description of the metabolism is necessarily partial. There are mutually
330 multiple descriptions of the metabolism, provided by different scientific communities,
331 mutually irreducible to each other and nevertheless relevant. Post normal science includes
332 practices typical of research-within-management interfaces such as communication of uncer-
333 tainties, taking part in social negotiation about desirable changes, and the co-evaluation of
334 results within an extended peer community, including stakeholders. For example, Bruonori
335 et al. (2016) assess local and global food chains across different commodities and countries
336 through multi-scale metabolic and participatory evaluation. The results are then discussed
337 in workshops with stakeholders.

338 This negotiation and participatory part, although described as essential in theory (Gi-
339 ampietro 2004), is nevertheless not described in every case study. Many studies follow similar
340 methods without referring to MuSIASEM in the strict sense, nor following a post-normal
341 approach. Gonzalez-Acevedo et al. (2016) compare different coffee systems according to
342 ecological economic indicators (e.g., economic, energy performance and self-sufficiency), on
343 the scale of households and society. The results are provided to coffee traders through a
344 trickle-down interface.

345 3.3.2 Agroecology within food systems and landscapes

346 Agroecology is "*the integrative study of the ecology of the entire food system*" (Francis et al.
347 2003). It emphasizes the interrelatedness of all agroecosystem components and the com-
348 plex dynamics of ecological processes (Altieri 2002): agronomic and ecological analyses are
349 combined with social or cultural aspects. Metabolic processes are given special attention
350 (González de Molina et al. 2017). These processes include nutrient cycling, crop-livestock
351 interactions (Bonaudo et al. 2014; Martin et al. 2016) and material flows in food systems
352 (Francis et al. 2003; Vaarst et al. 2018). Whereas traditionally focused on farm and plot
353 scale, the landscape, community and multi-scale approaches are receiving increasingly more
354 attention. The description of the socio-economic context is based on analyses of power struc-
355 tures.

356 Science and action are considered together. Agroecology provides the basic ecological
357 principles for how to study, design and manage agroecosystems (Altieri 2002). It is both a
358 science, an agricultural practice and a political movement (Wezel et al. 2009). Researchers
359 claim normativity as their goal. They aim at a more sustainable agricultural system based
360 on a strong dependence on ecological processes or services as well as on social justice. Action
361 is considered broadly and involves civil society, NGOs, academics, local authorities, etc.
362 Farmers are integrated into the construction of knowledge in participative action-research
363 within a research-within-management interface (Méndez et al. 2013; Guzmán et al. 2012).
364 For example, Moraine et al. (2017) propose a framework to perform integrated assessment
365 of crop–livestock systems at the territorial level, combining ecological (crops, grasslands and
366 animals) and social (farmers and chain actor interactions) systems. This framework is used
367 as an intermediary object with stakeholders in participatory design approaches. However,

368 many studies only provide elements of diagnosis or analysis in a trickle-down way. Resque
369 et al. (2019) analyze agrobiodiversity, and how it relates to public mediated food chains.
370 Stakeholder knowledge and perception is analyzed in relation to these programs. The results
371 provide areas for management improvement.

372 **3.3.3 Pragmatic sociology and earthbound ecology**

373 In agro-food studies, this school of thought brings together constructivists approaches that
374 have challenged previous understandings and include frameworks such as the actor-network-
375 theory (Goodman 2001) or convention theory (Kristensen et al. 2016; Coq-Huelva et al. 2012).
376 They focuses attention on hybridity and the role of heterogeneous associations in complex
377 networks (Goodman 2001), and seek to understand what is happening in the process of build-
378 ing and stabilizing networks. Both humans and non-humans entities are considered as active
379 agents (Callon 1990). The researchers follow the actors in the situations they encounter, and
380 provide qualitative descriptions of links. In agri-food studies, this implies following mate-
381 rial flows through their transformations, in markets and technical devices. Representations
382 describe composite consisting of heterogeneous elements including humans, materials and
383 technical devices that flexibly adjust to one another and act collectively (Çalışkan et al.
384 2010). No scales are explicitly described.

385 Akrich et al. (2006) studied the process of network building around cane straw as a source
386 of energy for households. The evolution of the straw flow is followed, and its transformations
387 are analyzed in connection with other agents (technological tools, institutions, etc). The
388 straw flow is not only a flow, in Georgescu-Roegen's terms, but also a real agent, that
389 actively transforms other agents around it. Wegerif et al. (2016) use an ethnomethodological
390 approach to follow the agents implied in the food chain of a town, and trace interactions
391 between them, highlighting transformations of food, people and ideas throughout the process.
392 Socio-economic aspects are not considered as context, but rather considered as an integral
393 part of the metabolism. These are described jointly as actor-networks.

394 The goal of pragmatic sociology is not normative, but procedural: it intends to bring
395 attention to the network of ties that binds us to all life forms. These attachments sometimes
396 described as “down-to-Earth”, “earthbound” or “terrestrial” form the basis for a new defini-
397 tion of ecology (Latour et al. 2017). They aim to bring out different visions of metabolism
398 concerning its sustainability (Onyas et al. 2018), resilience (Wegerif et al. 2016) or possible
399 future arrangements (Kristensen et al. 2016). These works are considered as performative by
400 the researchers. Following the internal logic of the school, we consider these works as relying
401 on research-within-management.

402 **4 Discussion**

403 **4.1 Limits and weaknesses**

404 Our literature survey did not capture all the diversity of metabolic approaches. The keyword
405 approach has made it possible to identify a variety of approaches from distant disciplines.
406 However, it excluded relevant work only for vocabulary reasons. This is problematic since
407 our field of study presents strong conceptual variability. Harvesting additional articles via
408 the snowball effect has at least partially filled this gap. On the other hand, the method
409 underestimates the non-English documents or books that were recovered only indirectly.

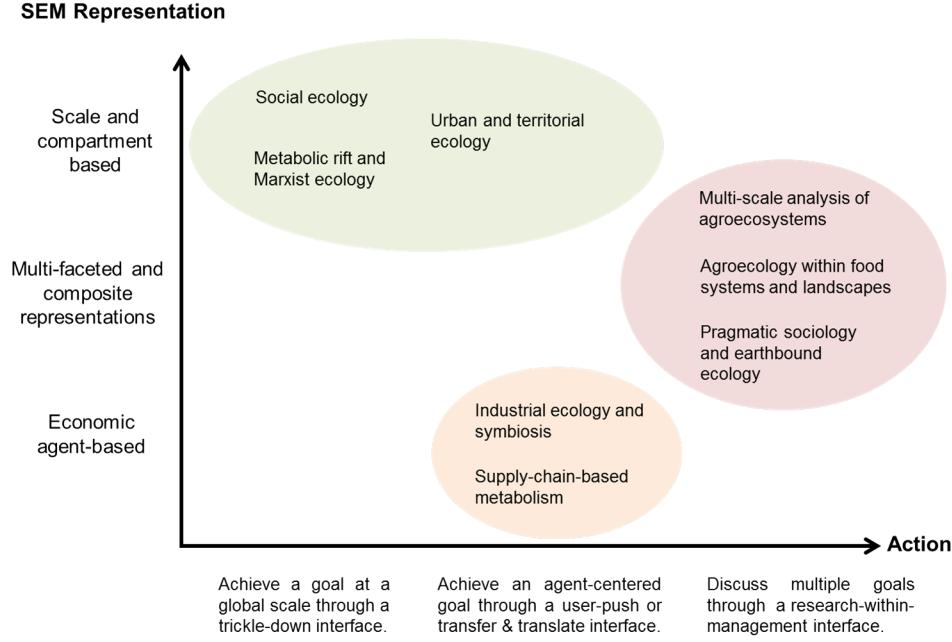


Figure 2: Summary diagram of schools of thought according to modes of representation and action

410 The stock/flow/fund framework proposed by Georgescu-Roegen (1971) is sometimes diffi-
 411 cult to operationalize. In practice, it is not always easy to distinguish whether an author
 412 refers to stocks or funds. Concerning socio-economic analyses, criteria such as quantita-
 413 tive/qualitative or micro/macro would also have led to a different classification. For science
 414 and technics scholars, the relationship to action is considered as a process of translations
 415 where representations and actors mutually transform each other through a dynamic process
 416 (Callon 1984). This type of interpretation would further require qualitative description work,
 417 which would be difficult to integrate into a simple analysis grid.

418 The schools of thought are constructed according to our reading of SEM representations
 419 and links with action that we perceived in the articles. The authors of the papers do not al-
 420 ways claim to be from the schools in which they are classified. For example, the article by Mol
 421 et al. (2006) is mainly based on descriptions characteristic of the school of thought “Prag-
 422 matic sociology and earthbound ecology”. However, these authors claim to rely partially on
 423 industrial ecology, without endorsing its goals.

424 4.2 Representation and action are deeply intertwined

425 Our work showed a diversity of schools, described in terms of the way they deal with SEM
 426 (representation and action) (Fig. 2). The way in which representations and action are
 427 intertwined is discussed by type of representation:

428 4.2.1 In space and compartment-based representations

429 In space and compartment-based representations scales usually correspond to administrative
430 scales, e.g., countries or regions (Fischer-Kowalski et al. 2009), which are usually “black-
431 boxed”. Action is not explicitly the main goal of these studies: researchers outline the
432 problem and describe some of the quantities to be dealt with. The goal is normative and
433 global, whether it is to change the economic system (Marxist ecology), or simply to drasti-
434 cally reduce its size (social ecology). Stakeholders are rarely involved and they are usually
435 mobilized in a trickle-down interface. This contrasts with studies focused on smaller spatial
436 scales such as urban or territorial ecology. They focus on smaller spatial scales and their goal
437 is more agent-centered (e.g., sustainability of a given territory in urban and territorial ecol-
438 ogy). Biophysical constraints are expressed at a territorial scale in a way favorable to their
439 being taken into account by institutions: e.g., an Austrian-wide description is well suited to
440 the Austrian authorities. Furthermore, when the metabolism is described at the scale of a
441 given region, the administrative authorities of that region are regularly mentioned as part-
442 ners. Policymakers and beyond them, governments or states, are assumed to be interested
443 in handing collective problems such as the excessive size of SEM (Görg et al. 2017).

444 4.2.2 In economic agent-based representations

445 In economic agent-based representations authors explicitly claim their interest in action. The
446 operational goal is agent-centered: economic, technical or environmental performance (e.g.,
447 closing the loop) is considered to be synergistic with the economic interest of companies.

448 Representation and actions are closely intertwined and this is reflected, in particular, by
449 the place given to economic actors. Economic agents are given a central role since businesses
450 are seen as the main actors able to handle change and technological innovation, and these are
451 seen as essential for environmental improvement (Ayres et al. 2002). They are considered as
452 economic funds, analyzed as stakeholders, and considered as partners in research-management
453 interfaces. Agents that are described as funds in SEM representations are the same as
454 those that are considered as potential partners through user-push or transfer-and-translate
455 interfaces.

456 4.2.3 In multi-faceted and composite representations

457 Multi-faceted and composite representations offer descriptions that are neither centered
458 mainly on economic actors, nor on predetermined spaces or compartments. Multi-scale anal-
459 ysis of agroecosystems, agroecology or pragmatic sociology do this in different ways: they
460 question scales, challenge the science/politics divide or integrate humans and non-humans,
461 respectively. All rely on a representation of multiple funds and actors at different scales or in
462 a non-scalar way. Each of these approaches proposes a renewed way of dealing with action.
463 All these approaches explicitly consider that the relationship to action must be taken into ac-
464 count in scientific representations (by post-normal science, by taking into account indigenous
465 knowledge, or by the performativity of descriptions, respectively). The authors insist on the
466 importance of taking multiple agents into account when generating representations (choice
467 of scales, entities to be represented), and discussing them through collective deliberation in
468 a research-within-management interface.

469 4.3 The theoretical and practical limits of schools of thought

470 Each school of thought chooses to open different black boxes and focuses only on a part of
471 the system. Representations focused on specific scales or actors favor certain (agricultural)
472 models over others, e.g., a large-scale SEM representation would favor the dominant systems,
473 masking a variety of alternative models. The fact that companies are described as central in
474 industrial ecology helps to rule out any alternative model. Historians' work shows that this
475 legitimization of industries through metabolic representations has roots that go back to the
476 beginning of industrialization in the 19th century (Fressoz 2016). Thus, each school defines
477 different incommensurable visions of what a sustainable SEM should be and how it should
478 be changed: schools of thought are also "schools for change". However, these positions are
479 not definitive: there are not only variations within schools of thought, but also exchanges
480 between them.

481 4.3.1 Practical cases diverge from theoretical claims

482 In some situations there is a discrepancy between the positions defended in the theoretical
483 articles and what is actually described in the case studies. For example, MuSIASEM follows
484 the proposals of post-normal science and states that researchers should take part in social
485 negotiations and co-evaluate the results with stakeholders with a communication on uncer-
486 tainties (Giampietro 2005). However, these recommendations rarely appear in case studies.
487 Agroecology claims that science and politics cannot be separated, and farmers, researchers
488 and civil society must be associated in the construction of knowledge, practices and social
489 struggles (Altieri et al. 2011). Nonetheless, the case studies do not always show such a trans-
490 disciplinary posture. This difference generates dissensions and different competing narratives
491 (Rivera-Ferre 2018).

492 4.3.2 Schools of thought transform in relation to each other

493 The different schools of thought interact and define themselves in relation to each other. For
494 example, agroecology presents itself as being opposed to input substitution like that pro-
495 posed by industrial ecology (Rosset et al. 1997), and opposes the idea that sustainability
496 could be attained through a mono-supply chain approach (Francis et al. 2003). MuSIASEM
497 proposes to focus on funds, as opposed to the stock and flow descriptions found in social
498 ecology, and proposes decision-making based on social negotiation as opposed to the reduc-
499 tionist computer-based optimization found in industrial ecology (Giampietro 2002). Territo-
500 rial ecology considers itself different from industrial ecology seen as focusing exclusively on
501 resource-use optimization or on industrial societies, and leaves room for non-material flows
502 in its analysis (Buclet 2015).

503 The different schools also influence each other. Social ecologists turn to multi-level anal-
504 ysis or downscale to get closer to actors (Fischer-Kowalski et al. 2009). Urban ecologists look
505 for quantitative tools in industrial ecology (Beloin-Saint-Pierre et al. 2017). Social agrarian
506 metabolism is described as a fusion between agroecology and social ecology, analyzing agroecosystem
507 components through a metabolic lens, as funds and flows (González de Molina et al.
508 2020). Concepts such as agro-industrial ecology are proposed as mixes between agroecology
509 and industrial ecology in the aim of more sustainable agricultural systems (Dumont et al.
510 2013; Fernandez-Mena et al. 2016).

511 4.4 Epistemological and methodological consequences

512 SEM studies find themselves in a balance between two epistemologies, positive and practical.
513 While the majority of researchers aim to a certain extent to produce positive or neutral
514 results (Pauliuk et al. 2015), many SEM studies have a practical focus, judging their results
515 by their usefulness in influencing reality.

516 This raises the question of unstructured methodological pluralism (Spash 2013). In or-
517 der to “unite the community”, encourage “fruitful exchanges” or favor “change”, “action”,
518 a certain number of authors have proposed definitions, epistemological or methodological
519 positions and a set of attributes to be preserved in metabolic representations and in SEM
520 in particular (Wassenaar 2015; Pauliuk et al. 2015; Breetz 2017; Beloin-Saint-Pierre et al.
521 2017). We suggest that an appealing path lies in the pragmatic philosophy.

522 4.4.1 Pragmatism, a philosophy anchored in empiricism

523 This current of thought is born in the United States at the beginning of the 20th century
524 with Charles Peirce, William James and John Dewey. It has made a major contribution in
525 linking ideas and their consequences, and particularly their usefulness for action.

526 The first pragmatists developed their ideas in opposition to the idealistic philosophers of
527 their time. They criticized them for giving value to abstract concepts with no direct link to
528 reality. To the idealistic attitude, pragmatism opposes an empirical one. The philosopher’s
529 work consists in inquiry, investigation. Ideas, concepts or representations have no value
530 in themselves and must be tested in accordance with the facts. Thus, pragmatism is a
531 generalization of the scientific and experimental spirit to the whole of our human experience.

532 Pragmatists propose to focus on the practical, factual consequences of our ideas. They
533 enjoin us to “*consider the practical effects of the objects of [our] conception. Then, [to*
534 *consider that our] conception of those effects is the whole of [our] conception of the object*”
535 (Peirce et al. 1923).

536 4.4.2 The issue of pluralism

537 How do pragmatists approach the issue of pluralism, which is of interest to us here? William
538 James describes two opposing philosophical positions: monists and pluralists. For the
539 monists, the world has an intrinsic and absolute unity. For pluralists, it is disjointed, and
540 there are as many worlds as there are points of view. Pragmatists refuse to decide between
541 these two extremes, seeking instead a mediating way. Wondering about *the One and the*
542 *Many* from a pragmatic perspective means answering the following question: “*Granting the*
543 *oneness to exist, what facts will be different in consequence? [...] What is the practical value*
544 *of the oneness for us?*” (James 1907).

545 4.4.2.1 A relational ontology

546 The pragmatic way consists in investigating what unites different elements, one by one.
547 The world is one in the measure of the sum of the connections that we can discover in the
548 experience. Oneness is described in the terms of links or relationship, i.e in a relational
549 ontology.

550 4.4.2.2 *Multiple representations*

551 Nevertheless, the criteria for judging links are innumerable, the experience is multiple (James
552 1907). The diversity of criteria for satisfaction (or assessment) implies that there is necessarily
553 a plurality of values, and therefore a plurality of possible representations.

554 4.4.2.3 *Collective action and deliberation*

555 The world is also multiple in the sense that the future of the world is indeterminate, it holds
556 possibilities that cannot be predetermined. It always has something incomplete, something
557 in the making. This means that the action and perspective of each human being counts.
558 Pragmatism attaches great importance to collective action (Madelrieux et al. 2010), and
559 especially deliberative and democratic processes that respect this pluralism (Rorty 1999).

560 **4.4.3 Socio-ecological metabolism from a pragmatic perspective**

561 Our results show that the practical consequences of pragmatic thinking are already and
562 variously taken into account by many schools of thought:

563 4.4.3.1 *An empirical approach: metabolism as a reality rather than an analogy*

564 Flows in industrial systems used to be compared to flows and processes internal to an organ-
565 ism. The reference to physiology is less used today, and it is the reference to ecology,
566 the science which actually describes the movement of materials and energy through living
567 communities, that is preferred (Pauliuk et al. 2015; Wassenaar 2015). Social ecology pro-
568 poses representations which describes social and natural metabolisms in the same ecological
569 terms (Fischer-Kowalski et al. 2009; Kohlheb et al. 2009). MuSIASEM uses the funds/flows
570 framework to investigate both human and non-human-made funds in economic processes.
571 Pragmatic sociology and "earthbound" refer, often explicitly, to ecology.

572 4.4.3.2 *A relational ontology through metabolic networks*

573 Most schools refer more and more explicitly to a relational ontology. In industrial ecology
574 and supply chains, some authors refer to "metabolic network", i.e., "a subset of a complex
575 system of interconnected transformative processes across all scales of life", or rely on social
576 and material network analysis (Schiller et al. 2014; Wassenaar 2015). In Marxist ecology, non-
577 binary concepts such as the "metabolic shift" are recently preferred to the historic "metabolic
578 rift", in order to focus on the transformations, rather than on the rupture between two ideal
579 systems (Moore 2017). In pragmatic sociology, it means abandoning levels or scales and
580 focusing instead on intensifications and extensions of entangled dependencies (Conway 2016).

581 4.4.3.3 *Multiple representations: multiple scales, agents and values*

582 Pluralism in terms of representations is widely shared: the SEM does not prescribe a specific
583 level of aggregation or definitive boundaries (Pauliuk et al. 2015). Social ecology proposes
584 representations at multiple scales, from local to global. In agroecology, scales such as the
585 agroecosystem, the food system and the landscape are all considered as legitimate for investi-
586 gation (Francis et al. 2003). Some schools take a step further and consider that multiple rep-
587 resentations should be taken into account at the same time: MuSIASEM explicitly considers

588 the existence of different “value systems” found among stakeholders. Their incommensurability
589 implies that multiple and irreducible representations are inevitable (Giampietro et al.
590 2009). The same position is defended by pragmatic sociology or urban and territorial ecology
591 which describes agents with different representations of the reality (Buclet 2015; Latour et al.
592 2017).

593 *4.4.3.4 Collective action and deliberation: multi-criteria-debate-based goals*

594 Concerning action, most schools value collective action and deliberation, to a certain extent.
595 This implies a shift from scientific-knowledge-based action to multi-criteria-debate-based one.
596 Görg et al. (2017) propose anchoring social ecology in critical thinking and transdisciplinarity
597 with the help of political ecology. This leads to considering several goals together, e.g.,
598 composing industrial ecology’s goals with animal health, pollution or diversity, thanks to a
599 multi-criteria analysis (Bonaudo et al. 2014). Wassenaar (2015), speaking about industrial
600 ecology argues that goals or “desirable changes” “would best be based on locally debated
601 criteria”. Multi-faceted and composite representations adopt this posture more extensively:
602 MuSIASEM acknowledges that decisions have to emerge from negotiation and are not a
603 prerequisite engraved in stone. Industrial ecology’s goal of “closing the loop” is nuanced
604 with other social goals (Boons et al. 2009). Pragmatic sociology, by taking an interest in the
605 multiple representations of the actors and the particular situations in which they are linked,
606 contributes to giving them a place in the social debate without imposing any normative goal.
607 Agroecology gives a central place to the knowledge and choices of farmers, and re-anchors
608 the choices regarding food systems on a societal scale.

609 **5 Conclusion**

610 This work offers some cross-sectional analysis that may be of value for SEM practitioners
611 with an interest in social changes, including sustainability or transdisciplinary practices. It
612 provides an understanding of the multiple schools of thought and can be used to acquire a
613 better grasp of their sometimes implicit presuppositions. It also allows them to be discussed
614 in relation to their choices of representation of metabolism, and in terms of goals and means
615 of action. Our results suggest an opportunity to move away from a positivist and value-
616 free epistemology in the study of SEM. Pragmatism provides tools to deal with the multiple
617 incompatible values at play in the transformation of SEM, which echoes a vision of Ecological
618 Economics with weak comparability of values (Martinez-Alier et al. 1998).

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